

# John's **Picture** Perfect Contest

## For August, we have three winners!

Start snapping today, and send us your best results! Three winners will receive a \$25 gift certificate to Trader Joe's.

**NEXT DEADLINE:** August 15

**Happy Snapping!** 



John's comments: Talk about a frontpage shot for National Geographic! The lighting is just perfect and the depth of field really makes the two children stand out. Beautiful shot, CT!



"keeshond puppy, Niko. playing in basket. 'I'm cuter than flowers.'

- Gail Seltzer, **DWP** 

John's comments: Yes Niko, you are flowers! Great shot,

"I took this picture on my first visit to Salt Lake City a few months back. On this particular day it was snowing and was I driving around the downtown area before my flight back to L.A. I think it is the international peace gardens, but I am not sure about the name. It was just one of that spur-ofa-moment pictures I took."

#### - Vipen K. Wahi, **Materials Testing Engineering Associate**

John's comments: First off, in the middle of a heat wave, there's nothing better than seeing a picture of a frozen lake and a smattering of snow. In addition, I really like the contrast between the stark leafless trees and the dreary gray sky. Makes me glad I live in So Cal!



#### Rules:

- in good standing. Non-members are wel- or digitally. Please don't send both. come to submit, but only Club members • If you want your print photo returned, are eligible to win the monthly prize.
- welcome to re-submit.
- Winners are chosen by Club staff, All decisions will be final.
- You must certify (if asked) that you indeed took the picture. No ringers!
- The contest is open to all Club members Photos can be submitted either on paper
  - please write your name, address and
  - Photos can be of any subject matter: vacation, portraits, families, landscapes, still lifes, pets, etc. Subject matter must be • The contest is all in good fun: The Club appropriate for Alive!
  - · Paper prints can be mailed to: Picture
- Perfect Contest, Alive!, City Employees Club of Los Angeles, 350 S. Figueroa St., Suite 700, Los Angeles, CA 90071
- Digital photos optimally should be • If your photograph does not win, you are phone number on the back of your photo. between 100K and 2 megabytes in size and may be e-mailed to: pictureperfect@cityemploy
  - cannot be responsible for delays in delivering Alive!, or for delays in the transmission of responses.

# Where Was This Photo Taken?

-------

Our new photo contest,

------

### Where Was This Photo Taken?,

is off and running!

Get your answers in early, and win one of three great prizes!



# Using this photo as a guide, answer the **following questions:**

- **1.** In detail, describe the location where this photo was taken.
- **2.** On which street is this?
- **3.** If the camera looked in the exact opposite direction, what would it see?

Whoever answers these questions with the most detail and accuracy wins:



Second Prize: a \$25 Trader Joe's gift card.

Third Prize: a \$25 Trader Joe's gift card.

## **BONUS QUESTION:**

Give us the GPS coordinates of where the camera was located when the photo was taken, and win an additional \$25 gift certificate to Trader Joe's!

DEADLINE Aug. 15

#### Here are the rules:

- Winning contestants must be Club members in good standing. Everyone is welcome to submit responses, however, (Responses without Club membership numbers
- · Responses can be delivered by mail, fax, e-mail or in person (phone responses will not be accepted). E-mail address: talkback@citvemploveesclub.com
- Winning responses will be determined by official Club personnel. All decisions will be final.
- The contest is all in good fun: The Club cannot be responsible for delays in delivering Alive!, or for

# The winner of last month's Where Was This Photo Taken? contest is: Ken Moody, ITA

#### **Here's his response:**

"This month's photo was taken in the City Hall South Plaza. The Plaza is located between City Hall South and City Hall East. In the foreground is an environmental plaque presented to Mayor Tom Bradley Feb., 25, 1993. The plaque highlights all of the environmental accomplishments that the City has done in making the City a greener place to live. In the background is the center of Southern California politics, the glorious Los Angeles City Hall. As you are looking at this plaque, to your back would be City Hall South (the old City Health Building).

"City Hall South now houses General Services, lead by one of the best General Managers in the City of Los Angeles, Alvin Blain."

Bonus Question Winner: Ken Moody, ITA, Club Member Honorable Mentions: Marco Mora, Rec and Parks; Tina Strahan, DWP

