

# John's Picture Perfect Contest

## Introducing Alive!'s Picture Perfect Contest

Do you have a favorite snapshot that you've taken? Send it in to Club CEO John Hawkins, and you could win!

Every month we'll pick a winning shot. The winning photographer will receive a \$50 gift certificate.

Every issue will have a submission deadline, but you can enter in any month ... and re-enter if your photograph was not chosen.

"I can't wait to see your great photos," John says. "Go ahead: Impress me!"

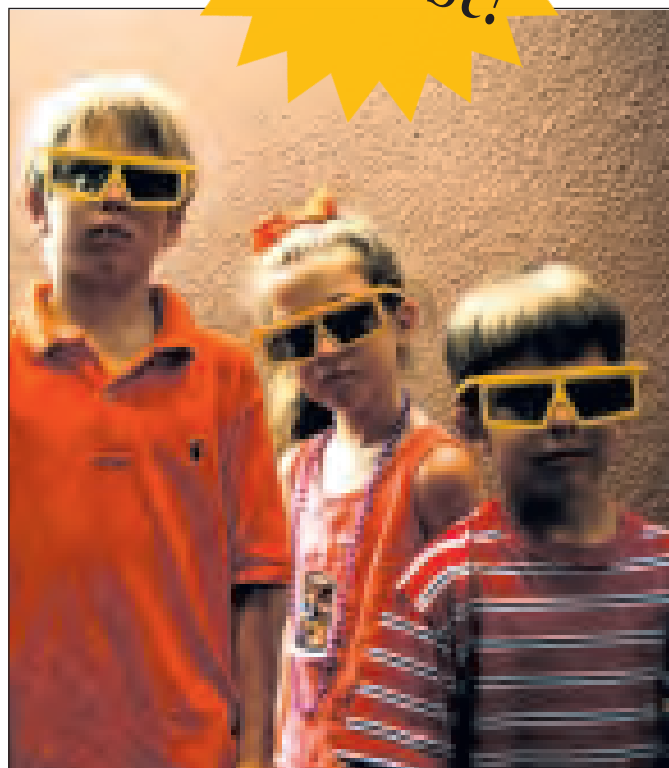
Read the rules below to the left, and happy snapping!

April Alive! Deadline:  
March 14

**WIN \$50 Best Buy gift certificate**

### Photo Contest Rules:

- The contest is open to all Club members in good standing. Non-members are welcome to submit, but only Club members are eligible to win the monthly prize.
- If your photograph does not win, you are welcome to re-submit.
- Winners are chosen by Club staff. All decisions will be final.
- You must certify (if asked) that you indeed took the picture. No ringers!
- Photos can be submitted either on paper or digitally. Please don't send both.
- If you want your print photo returned, please write your name, address and phone number on the back of your photo.
- Photos can be of any subject matter: vacation, portraits, families, landscapes, still lifes, pets, etc. Subject matter must be appropriate for Alive!
- Paper prints can be mailed to: Picture Perfect Contest, Alive!, City Employees Club of Los Angeles, 350 S. Figueroa St., Suite 700, Los Angeles, CA 90071
- Digital photos optimally should be between 100K and 2 megabytes in size and may be e-mailed to: pictureperfect@cityemployeesclub.com
- The contest is all in good fun: The Club cannot be responsible for delays in delivering Alive!, or for delays in the transmission of responses.



# Photo Contest

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Sherman Oaks, CA 91403

All rates are per person, double occupancy, subject to availability and capacity controlled. Port charges and handling fees of \$134 not included. Air not included. Certain restrictions may apply. CST #2068338-40